



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7539

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT      | ATTORNEY DOCKET<br>NO.                                       |                 |                       |
|--|---|--|---------------------|--|-----------------|-----------------------|
| 10/593,321   | 09/18/2006<br>RULE  | 370  | 2617                | 00862.109566.  |                 |                       |
| <b>APPLICANTS</b><br>Jun Yoshida, Yokohama-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP2005/007280 04/08/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-119259 04/14/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/14/2008 |   |  |                     |  |                 |                       |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| Verified and /MELESS NMN<br>ZEWDU/<br>Acknowledged Examiner's Signature  |   | Initials                                     | JAPAN               | 8  | 9               | 3                     |
| <b>ADDRESS</b><br>FITZPATRICK CELLA HARPER & SCINTO<br>1290 Avenue of the Americas<br>NEW YORK, NY 10104-3800<br>UNITED STATES   |   |  |                     |  |                 |                       |
| <b>TITLE</b><br>Communication Control Method and Wireless Communication Apparatus  |   |  |                     |  |                 |                       |
| <b>FILING FEE<br/>RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                     | <input type="checkbox"/> All Fees                            |                 |                       |
|  |   |  |                     | <input type="checkbox"/> 1.16 Fees (Filing)                  |                 |                       |
|  |   |  |                     | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                 |                       |
|  |   |  |                     | <input type="checkbox"/> 1.18 Fees (Issue)                   |                 |                       |
|  |   |  |                     | <input type="checkbox"/> Other _____                         |                 |                       |
|  |   |  |                     | <input type="checkbox"/> Credit                              |                 |                       |